



Florida Section AWWA | 1300 Ninth Street | Suite B-124 | St. Cloud, FL 34769
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Name: _____ **Title:** _____

Name of agency, government, utility or organization you represent: _____

Address: _____

City/County/State: _____ **Zip:** _____

Area Code/Phone No.: _____ **Area Code/Fax No.:** _____

Email Address: _____ **Website Address:** _____

I am a member of AWWA:
 Yes No

The agency I represent is an AWWA member:
 Yes No

Areas of Interest: Select areas of interest (up to 5) by entering numbers 1 through 5 in the selected boxes to indicate your level of interest (1 = most interested; 5 = least interested).

State Level (Councils):

Administrative Council:

- General Awards
- Landmark Awards
- Membership
- Annual Report
- Top Ops
- Scholarships
- Charities (Water for People, EWB)

Technical & Education Council:

- Distribution Systems/ Operator Training & Certification
- Training
- Water Quality & Resources
- Water Use Efficiency
- Distribution System
- Information Systems

Manufacturers/Associates Council:

- Membership Development
- General Awards
- Water Distribution System Awards
- National Conference
- Nominating

Fall Conference

- Local Arrangements
- Tapping Contest
- Meter Madness
- Golf Tournament
- Exhibits
- Technical Program
- Marketing

Public Affairs Council:

- Customer Service
- Government Affairs
- Youth & Education Outreach
- Media Relations
- Marketing and/or Graphic Artists
- Website

Utility Council:

- Membership
- Legislative & Regulatory Policy
- Legislative Day

Contractors Council:

- Membership Development
- General

State Level (Committees):

- Florida 2030
- Certification & Training Board
- Diversity
- Finance
- Florida 2030
- General Policy
- International Affairs
- Strategic Planning
- Young Professionals

Regional/Local Level:

- Training & Education Council
- Public Affairs Council
- Utility Council/Legislative
- Manufacturers/Associates Council
- Contractors Council
- Golf Tournament Committee
- Model Water Tower Competition
- Membership
- Newsletter
- Media Relations
- Safety
- Awards
- Administrative
- Young Professionals
- University Student Chapters
- Water Conservation
- Youth Education
- Charities (Water for People)
- Other:

Personal Information:

Birthday (Month/day): _____

Years Worked in Water Industry: _____ **FSAWWA Member Since:** _____

Committees/Agencies Served on: _____

Suggestions, Ideas and Comments Welcomed: _____